



# UNIVERSITY OF LUCKNOW

**MOST-URGENT**  
CN/0031/20

To,

The Dean of all Faculties,  
The Provost of Halls,  
The Chief Provost Halls,  
The Proctor, L.U.  
The Chairman, Canning College Association.

Subject:- Information for Award of "Chancellor's Gold Medals" for the year-2020"


Respected Sir/Madam,

I am directed to forward herewith the regulations for the award of Chancellor's Medal and to request you kindly to send your recommendation for the award of the Medals. It will be greatly appreciated if you kindly supply full particulars of the student in the enclosed Proforma, the award will be made preferably to a student getting first class marks and in no case getting less than 50% marks in the last examinations the students have to also attach their entire academic records, physical fitness, game played and distinctions obtained in the general help and membership of N.C.C. (Graduation Level) and other Corps such as Land Army etc. Participation in collective constructive activity on behalf of the University will also be counted for selection of Chancellor's Gold Medal.

Kindly put it on the notice board for the information of the students. It will also be notified through the news papers for obtaining their full particulars.

Kindly send your recommendation in respect of the Chancellor's Medals latest by 05.11.2020, to the undersigned so that medals may be finalized well in time. After 05.11.2020 no application will be entertained.

Your's faithfully


  
Controller of Examination

NO. Con/4032-37

Dated 29.10.2020

Copy forwarded for information and necessary action to:-

- 1- Sect. To V.C. for kind information of the Vice-Chancellor.
- 2- The Registrar LU.
- 3- The Dean Faculty of Arts, LU.
- 4- I/C website for display on University website.
- 5- Department at Notice Board.
- 6- Office of the Controller of Examination, LU.

  
Controller of Examination

UNIVERSITY OF LUCKNOW  
**University of Lucknow**

Application for award of Chancellor's Gold, Medal for the year – 2020

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**Name of Candidate**

**And Address:-**

**& Mob. N0.**

**Contact N0. :-**

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**Educational Qualifications      Max. Marks      Marks Obtained      Percentage**

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**High School**

**Intermediate**

**B.A./B. Com./B.Sc.**

**M.A./M.Com./M.Sc.**

**Any other**

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**Details of Extra Curricular Activities Undertaken :-**

**(Attach copies of certificates etc. )**

**Activities most helpful in general social life of University**

**Remarks if any:-**

**Recommended By**

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