

# OMR ANSWER SHEET

USE BLACK/BLUE BALL POINT PEN ONLY

Original copy

NAME OF THE CANDIDATE

FATHER'S NAME

U.G. Entrance Exam, 2024

KEY

PROGRAMME NAME / SUBJECT NAME

B.Sc. (Agriculture)

Roll No.									
0	0	0	0	0	0	0	0	0	0
1	1	1	1	1	1	1	1	1	1
2	2	2	2	2	2	2	2	2	2
3	3	3	3	3	3	3	3	3	3
4	4	4	4	4	4	4	4	4	4
5	5	5	5	5	5	5	5	5	5
6	6	6	6	6	6	6	6	6	6
7	7	7	7	7	7	7	7	7	7
8	8	8	8	8	8	8	8	8	8
9	9	9	9	9	9	9	9	9	9

Q. Booklet No.									
0	0	0	0	0	0	0	0	0	0
1	1	1	1	1	1	1	1	1	1
2	2	2	2	2	2	2	2	2	2
3	3	3	3	3	3	3	3	3	3
4	4	4	4	4	4	4	4	4	4
5	5	5	5	5	5	5	5	5	5
6	6	6	6	6	6	6	6	6	6
7	7	7	7	7	7	7	7	7	7
8	8	8	8	8	8	8	8	8	8
9	9	9	9	9	9	9	9	9	9

Paper Code			
2	4	1	2
0	0	0	0
1	1	●	1
●	2	2	●
3	3	3	3
4	●	4	4
5	5	5	5
6	6	6	6
7	7	7	7
8	8	8	8
9	9	9	9

Question Booklet Series
C
A
B
●
D



1	●	B	C	D	26	A	B	●	D	51	●	B	C	D	76	A	B	C	●
2	A	B	●	D	27	●	B	C	D	52	●	B	C	D	77	●	B	C	D
3	A	●	C	D	28	A	B	●	D	53	A	B	C	●	78	A	●	C	D
4	A	●	C	D	29	A	B	●	D	54	A	B	C	●	79	●	B	C	D
5	A	B	C	●	30	A	B	●	D	55	A	●	C	D	80	A	B	C	●
6	A	B	C	●	31	A	B	C	●	56	A	●	C	D	81	A	B	●	D
7	A	B	●	D	32	A	B	C	●	57	●	B	C	D	82	A	B	C	●
8	●	B	C	D	33	A	B	●	D	58	A	●	C	D	83	A	B	C	●
9	A	B	●	D	34	A	B	●	D	59	A	B	●	D	84	A	●	C	D
10	A	B	C	●	35	●	B	C	D	60	A	●	C	D	85	A	●	C	D
11	A	●	C	D	36	A	B	C	●	61	A	B	●	D	86	A	B	C	●
12	A	B	●	D	37	A	B	●	D	62	A	B	●	D	87	A	●	C	D
13	A	B	C	●	38	A	B	●	D	63	●	B	C	D	88	A	B	C	●
14	A	B	C	●	39	A	●	C	D	64	A	B	C	●	89	A	B	●	D
15	●	B	C	D	40	A	●	C	D	65	●	B	C	D	90	●	B	C	D
16	A	B	C	●	41	●	B	C	D	66	A	●	C	D	91	A	B	●	D
17	●	B	C	D	42	A	B	C	●	67	A	B	C	●	92	A	●	C	D
18	A	●	C	D	43	●	B	C	D	68	A	●	C	D	93	●	B	C	D
19	A	B	C	●	44	A	B	●	D	69	A	B	●	D	94	A	B	●	D
20	A	●	C	D	45	A	●	C	D	70	A	●	C	D	95	A	B	●	D
21	A	B	●	D	46	●	B	C	D	71	A	B	C	●	96	●	B	C	D
22	A	B	●	D	47	A	B	C	●	72	●	B	C	D	97	●	B	C	D
23	A	B	●	D	48	A	●	C	D	73	●	B	C	D	98	A	●	C	D
24	A	●	C	D	49	A	B	C	●	74	A	B	●	D	99	●	B	C	D
25	A	B	●	D	50	A	B	●	D	75	A	B	C	●	100	A	●	C	D

*[Signature]*  
Signature of the Candidate

*[Signature]*  
Signature of the Invigilator with Date