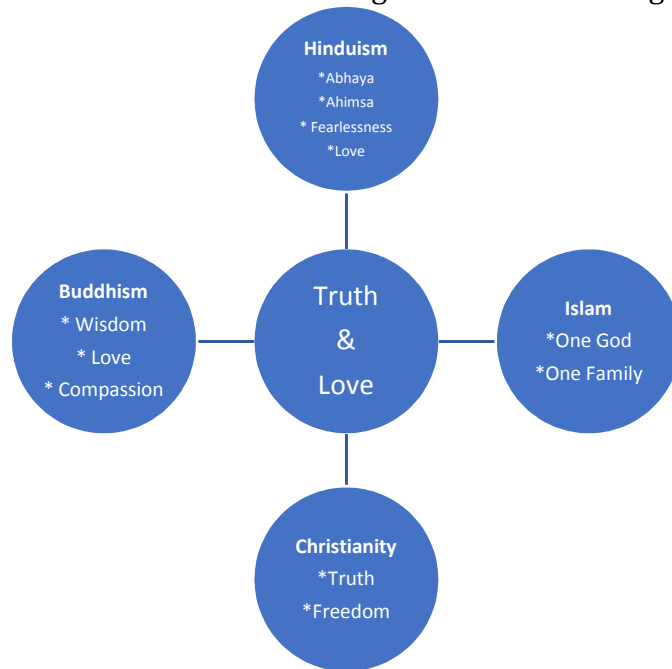


Key Points: The Gandhian Outlook- Sarvepalli Radhakrishnan

- According to S Radhakrishnan, Mahatma Gandhi was essentially a very religious person as he sought to adopt the good in every religion.
- He saw the nexus of the essence and teachings of the various religions thus:



- Gandhiji preached only what he was able to practice- teaching by example.
- Gandhiji did not approve of racial differences.
- Love for all- "*VasudaiyaKutumbakam*" was the motto- where love for humanity was not restricted by narrow demarcations of race, gender, nation, state, class, caste etc.
- Gandhiji led a spirited revolution against the British with the underlying philosophy of "Nishkaam Karma". He did not hate them rather he was against their policy of oppression of others.
- He advocated for the education being holistic- knowledge, right ethics, grounding in culture and heritage and right conduct.
- He denounced caste and believed that the economy be structured on the passage and practice of the professional knowledge passing from one generation to the other.
- He believed in the essential spirituality and morality of humans without prejudices.
- He envisioned a future where "men and women are noble, public-spirited, disciplined, always bound by the laws of Dharma, fully conscious of their social obligations, and who think not in terms of self-interest and self-aggrandizement, but of service to the community and its corporate life."
- His notion of a perfect society was that of an environment where every person was free and could creatively express the self