



Ref. No.

Date :

DEPARTMENT OF BOTANY
University of Lucknow, Lucknow - 226 007 (India)
Accredited A++ by NAAC

Date: 02-09-2025

Advertisement for the post of Project Assistant

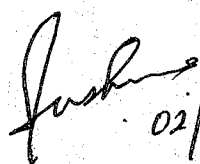
Applications are invited from Indian citizens for the post of **Project Assistant** (on contract) for the research project entitled “**Genome mining and characterization of piperine biosynthetic genes in fungal endophytes of *P. longum* for sustainable production of the phytochemical**” vide sanction order ANRF/ECRG/2024/001855/LS dated 03-06-2025, sponsored by Anusandhan National Research Foundation (ANRF) Prime Minister Early Career Research Grant (PMECRG). The duly completed application form, along with attested copies of supporting documents must reach the Principal Investigator (PI): **Dr. Sushma Mishra, Assistant Professor, Department of Botany, University of Lucknow, Babujanj, Hasanganj, Lucknow, Uttar Pradesh (226007) within 15 days from the date of the advertisement.** The envelope should be superscribed as “Application for the post of Project Assistant for ANRF-PMECRG-funded project”. A soft copy (scanned copy) of the duly filled and signed copy of the application form along with all the certificates should also be sent on the email smlabprojects@gmail.com. The position is purely temporary and subject to fund availability and will be governed by the funding agency’s (ANRF) guidelines & service conditions of the University of Lucknow.

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|--------------------------|---|
| Number of Position | 01 (One) |
| Essential Qualifications | For Project Assistant: B.Sc. in Botany/ Zoology/ Biotechnology/ Microbiology/ Biochemistry or allied branch of Life Sciences or equivalent. |
| Desirable Experience | M.Sc. in Botany/ Biotechnology/ Microbiology/ Biochemistry or allied branch of Life Sciences or equivalent with First class at the qualifying examination, GATE/NET/SLET qualification; Lab experience in the field of Microbiology/Molecular Biology; Computer proficiency |
| Fellowship | Rs. 32,400/- per month fixed |

| | |
|---------------------|-----------------------------------|
| Age Limit | Max. 50 years [as per ANRF norms] |
| Duration of project | 03 years (tentative) |

Note:

1. The applicant will be responsible for the authenticity of the information provided, documents, and photographs submitted. Canvassing, in any form, is strictly prohibited and will lead to disqualification.
2. The institute reserves the right to accept applications at any time and consider candidates of exceptional credentials without application. Qualification and experiences may be relaxed by the institute at any point of time for otherwise exceptional candidates.
3. Mere possessing the prescribed qualification does not ensure that the candidate will be called for an interview. The candidate will be shortlisted on the basis of merit and need of the project.
4. Shortlisted candidates will be informed by email/suitable communication about the interview date. Hence, the candidates must provide a **valid email and contact number** in their application.
5. Shortlisted candidates must present themselves for the interview (date will be communicated later via email) with an updated CV and original & attested photocopy of mark sheets/certificates in support of their candidature.
6. No TA/DA will be paid for appearing in the interview.

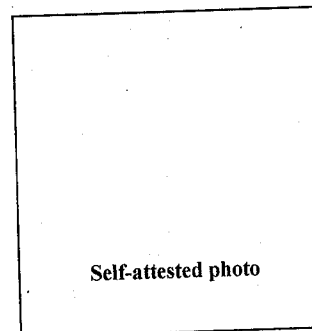
 02/09/2025

Dr. Sushma Mishra
PI ANRF/ECRG/2024/001855/LS
Asst. Professor, Dept. of Botany
University of Lucknow, Lucknow

APPLICATION FORM

Title of the Research Project: Genome mining and characterization of piperine biosynthetic genes in fungal endophytes of *P. longum* for sustainable production of the phytochemical

1. Name (In block letters):
2. Father's name:
3. Date of Birth:
4. Age:
5. Address:
6. Mobile No. (with Whatsapp):
7. E-mail ID:
8. Aadhaar number:
9. Educational Qualification (attach proofs):



| Examination Passed | Board/ University | Year of passing | Subject/ Discipline | % of marks obtained | Division | Remarks |
|--------------------|-------------------|-----------------|---------------------|---------------------|----------|---------|
| 10 th | | | | | | |
| 12 th | | | | | | |
| Bachelor's degree | | | | | | |
| Master's degree | | | | | | |
| Other (Specify) | | | | | | |

10. Professional Experience (attach proofs):

| Organization | Start date | End date | Designation | Nature of work |
|--------------|------------|----------|-------------|----------------|
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Category:

Whether NET/SLET/GATE qualified (attach proof):

Publication in Journals /Conference / Book Chapter/ Other etc. (if any-attach the proof):

| S. No. | Title of the article | Authors | Journal s name | Year | Other details |
|--------|----------------------|---------|----------------|------|---------------|
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Any other important achievement(s):

14. Any other information:

15. References (Any two)

| S. No. | Name | Designation & Address | E-mail ID | Phone No. |
|--------|------|-----------------------|-----------|-----------|
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Declaration

I hereby declare that all statements made in the application are true/correct to the best of my knowledge and belief. In the event of any information being found false or incorrect, my candidature/appointment may be cancelled without any notice.

Place:

Signature of the applicant

Date: