

**CUT OFF AFTER THIRD ALLOTMENT / UPGRADATION****MASTER PUBLIC HEALTH**

	<b>PROGRAMME TYPE</b>	<b>RANK FROM</b>	<b>RANK TO</b>	<b>CATEGORY RANK FROM</b>	<b>CATEGORY RANK TO</b>
<b>OPEN SELECTED</b>	SF	2	51		
<b>OBC SELECTED</b>	SF	54	78	OBC 12	OBC 21
<b>SC SELECTED</b>	SF	62	80	SC 3	SC 8
<b>ST SELECTED</b>	SF				
<b>EWS SELECTED</b>	SF				