

# OMR ANSWER SHEET

USE BLACK/BLUE BALL POINT PEN ONLY

Original copy

NAME OF THE CANDIDATE

FATHER'S NAME

PG Entrance Test, 2024

KEY

PROGRAMME NAME / SUBJECT NAME

M PHC Community Medicine)

Roll No.

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
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| 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 |
| 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 |
| 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 |
| 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 |
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| 1 | 1 | 1 | 1 | 1 | 1 |
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| 3 | 3 | 3 | 3 | 3 | 3 |
| 4 | 4 | 4 | 4 | 4 | 4 |
| 5 | 5 | 5 | 5 | 5 | 5 |
| 6 | 6 | 6 | 6 | 6 | 6 |
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Paper Code

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| 2 | 4 | 1 | 1 | 9 |
| 1 | 1 | ● | ● | 1 |
| ● | 2 | 2 | 2 | 2 |
| 3 | 3 | 3 | 3 | 3 |
| 4 | ● | 4 | 4 | 4 |
| 5 | 5 | 5 | 5 | 5 |
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Question Booklet Series

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|----|---|---|---|---|----|---|---|---|---|----|---|---|---|---|-----|---|---|---|---|
| 1  | A | B | ● | D | 26 | ● | B | C | D | 51 | A | B | C | ● | 76  | A | ● | C | D |
| 2  | A | ● | C | D | 27 | A | ● | C | D | 52 | A | B | C | ● | 77  | ● | B | C | D |
| 3  | A | B | C | ● | 28 | A | B | C | ● | 53 | A | B | C | ● | 78  | A | ● | C | D |
| 4  | A | ● | C | D | 29 | A | B | C | ● | 54 | A | B | C | ● | 79  | ● | B | C | D |
| 5  | A | B | ● | D | 30 | A | B | C | ● | 55 | A | ● | C | D | 80  | A | B | C | ● |
| 6  | A | B | ● | D | 31 | A | B | C | ● | 56 | A | B | C | ● | 81  | ● | B | C | D |
| 7  | ● | B | C | D | 32 | A | B | C | ● | 57 | A | B | ● | D | 82  | ● | A | C | D |
| 8  | A | B | C | ● | 33 | ● | B | C | D | 58 | ● | B | C | D | 83  | A | B | ● | D |
| 9  | A | B | ● | D | 34 | A | B | C | ● | 59 | ● | B | C | D | 84  | ● | B | C | D |
| 10 | A | B | ● | D | 35 | A | ● | C | D | 60 | ● | B | C | D | 85  | ● | B | C | D |
| 11 | ● | B | C | D | 36 | A | B | ● | D | 61 | ● | B | C | D | 86  | A | ● | C | D |
| 12 | ● | B | C | D | 37 | ● | B | C | D | 62 | ● | B | C | D | 87  | A | B | C | ● |
| 13 | A | B | ● | D | 38 | ● | B | C | D | 63 | A | B | ● | D | 88  | ● | B | C | D |
| 14 | A | B | ● | D | 39 | ● | B | C | D | 64 | ● | B | C | D | 89  | A | B | C | ● |
| 15 | A | B | ● | D | 40 | ● | B | C | D | 65 | A | B | C | ● | 90  | A | B | ● | D |
| 16 | A | ● | C | D | 41 | A | B | ● | D | 66 | ● | B | C | D | 91  | A | B | C | ● |
| 17 | A | B | C | ● | 42 | A | B | ● | D | 67 | A | B | ● | D | 92  | A | ● | C | D |
| 18 | ● | B | C | D | 43 | ● | B | C | D | 68 | A | B | ● | D | 93  | A | ● | C | D |
| 19 | A | ● | C | D | 44 | ● | B | C | D | 69 | A | B | C | ● | 94  | A | B | C | ● |
| 20 | A | B | C | ● | 45 | A | B | ● | D | 70 | A | B | C | ● | 95  | A | B | C | ● |
| 21 | A | B | ● | D | 46 | ● | B | C | D | 71 | A | B | C | ● | 96  | A | B | C | ● |
| 22 | ● | B | C | D | 47 | ● | B | C | D | 72 | A | B | C | ● | 97  | A | B | ● | D |
| 23 | A | B | ● | D | 48 | A | ● | C | D | 73 | A | B | C | ● | 98  | ● | B | C | D |
| 24 | ● | B | C | D | 49 | ● | B | C | D | 74 | ● | B | C | D | 99  | A | B | C | ● |
| 25 | A | B | ● | D | 50 | A | B | C | ● | 75 | A | B | C | ● | 100 | A | B | C | ● |

*Sachin*  
*Sandeep*  
Signature of the Candidate

*[Signature]*  
*[Date]*  
Signature of the Invigilator with Date