

OMR ANSWER SHEET

USE BLACK/BLUE BALL POINT PEN ONLY

Original copy

NAME OF THE CANDIDATE

FATHER'S NAME

P.G. Entrance 2024

KEY

PROGRAMME NAME / SUBJECT NAME

Masters Of Hospital Administration

Roll No.									
1	1	1	1	1	1	1	1	1	1
2	2	2	2	2	2	2	2	2	2
3	3	3	3	3	3	3	3	3	3
4	4	4	4	4	4	4	4	4	4
5	5	5	5	5	5	5	5	5	5
6	6	6	6	6	6	6	6	6	6
7	7	7	7	7	7	7	7	7	7
8	8	8	8	8	8	8	8	8	8
9	9	9	9	9	9	9	9	9	9
0	0	0	0	0	0	0	0	0	0

Q. Booklet No.				
1	1	1	1	1
2	2	2	2	2
3	3	3	3	3
4	4	4	4	4
5	5	5	5	5
6	6	6	6	6
7	7	7	7	7
8	8	8	8	8
9	9	9	9	9
0	0	0	0	0

Paper Code				
2	4	1	1	8
1	1	●	●	1
●	2	2	2	2
3	3	3	3	3
4	●	4	4	4
5	5	5	5	5
6	6	6	6	6
7	7	7	7	7
8	8	8	8	●
9	9	9	9	9
0	0	0	0	0

Question Booklet Series
C
A
B
●
D



1	●	B	C	D	26	A	B	●	D	51	A	●	C	D	76	A	●	C	D
2	A	B	●	D	27	A	●	C	D	52	A	●	C	D	77	●	B	C	D
3	A	B	C	●	28	A	●	C	D	53	●	B	C	D	78	A	B	C	●
4	A	B	C	●	29	A	B	C	●	54	●	B	C	D	79	A	B	●	D
5	A	●	C	D	30	A	B	C	●	55	A	B	●	D	80	A	●	C	D
6	A	B	●	D	31	●	B	C	D	56	A	B	●	D	81	●	B	C	D
7	A	B	●	D	32	●	B	C	D	57	A	●	C	D	82	A	●	C	D
8	A	B	●	D	33	A	●	C	D	58	A	B	●	D	83	A	B	●	D
9	A	●	C	D	34	A	B	C	●	59	A	B	●	D	84	A	B	C	●
10	●	B	C	D	35	A	●	C	D	60	A	●	C	D	85	A	B	C	●
11	A	●	C	D	36	●	B	C	D	61	●	B	C	D	86	A	B	●	D
12	●	B	C	D	37	●	B	C	D	62	●	B	C	D	87	●	B	C	D
13	A	B	●	D	38	●	B	C	D	63	A	B	●	D	88	A	●	C	D
14	A	●	C	D	39	A	B	C	●	64	●	B	C	D	89	●	B	C	D
15	A	B	C	●	40	A	B	●	D	65	A	B	●	D	90	A	B	●	D
16	A	B	●	D	41	A	B	C	●	66	A	B	C	●	91	A	B	C	●
17	A	B	●	D	42	A	B	●	D	67	●	B	C	D	92	A	B	C	●
18	A	B	●	D	43	A	●	C	D	68	●	B	C	D	93	A	B	●	D
19	A	●	C	D	44	●	B	C	D	69	A	B	C	●	94	A	B	C	●
20	A	B	C	●	45	A	B	C	●	70	●	B	C	D	95	A	B	●	D
21	A	B	C	●	46	A	●	C	D	71	A	●	C	D	96	A	B	●	D
22	A	B	C	●	47	A	B	●	D	72	A	●	C	D	97	●	B	C	D
23	A	B	C	●	48	A	B	●	D	73	A	B	C	●	98	●	B	C	D
24	A	B	C	●	49	A	B	C	●	74	A	B	●	D	99	A	B	C	●
25	A	B	C	●	50	A	B	●	D	75	A	B	C	●	100	●	B	C	D

Sushant Singh
Sanku Mani
Signature of the Candidate

[Signature]
[Signature]
Signature of the Invigilator with Date