

OMR ANSWER SHEET

USE BLACK/BLUE BALL POINT PEN ONLY

Original copy

NAME OF THE CANDIDATE

FATHER'S NAME

PG ENTRANCE TEST 2024 KEY

PROGRAMME NAME / SUBJECT NAME

MA PUBLIC ADMINISTRATION

Roll No.									
1	1	1	1	1	1	1	1	1	1
2	2	2	2	2	2	2	2	2	2
3	3	3	3	3	3	3	3	3	3
4	4	4	4	4	4	4	4	4	4
5	5	5	5	5	5	5	5	5	5
6	6	6	6	6	6	6	6	6	6
7	7	7	7	7	7	7	7	7	7
8	8	8	8	8	8	8	8	8	8
9	9	9	9	9	9	9	9	9	9
0	0	0	0	0	0	0	0	0	0

Q. Booklet No.				
1	1	1	1	1
2	2	2	2	2
3	3	3	3	3
4	4	4	4	4
5	5	5	5	5
6	6	6	6	6
7	7	7	7	7
8	8	8	8	8
9	9	9	9	9
0	0	0	0	0

Paper Code				
2	4	1	0	9
1	1	●	1	1
●	2	2	2	2
3	3	3	3	3
4	●	4	4	4
5	5	5	5	5
6	6	6	6	6
7	7	7	7	7
8	8	8	8	8
9	9	9	9	●
0	0	0	●	0

Question Booklet Series
C
A
B
●
D



1	●	B	C	D	26	A	B	●	D	51	A	●	C	D	76	A	B	●	D
2	A	B	C	●	27	A	B	●	D	52	●	B	C	D	77	A	B	●	D
3	A	B	C	●	28	A	B	●	D	53	A	B	●	D	78	A	B	●	D
4	●	B	C	D	29	A	B	●	D	54	A	●	C	D	79	A	B	C	●
5	A	●	C	D	30	●	B	C	D	55	A	●	C	D	80	A	B	●	D
6	A	B	C	●	31	A	B	●	D	56	A	B	●	D	81	A	B	C	●
7	A	B	●	D	32	A	B	C	●	57	●	B	C	D	82	●	B	C	D
8	A	B	●	D	33	A	B	C	●	58	A	B	●	D	83	●	B	C	D
9	A	●	C	D	34	A	B	C	●	59	A	B	C	●	84	A	B	●	D
10	A	●	C	D	35	A	B	C	●	60	●	B	C	D	85	●	B	C	D
11	A	B	C	●	36	A	B	●	D	61	A	B	●	D	86	●	B	C	D
12	●	B	C	D	37	A	B	C	●	62	A	B	●	D	87	A	B	C	●
13	A	●	C	D	38	●	B	C	D	63	●	B	C	D	88	A	B	C	●
14	A	B	●	D	39	A	B	C	●	64	A	B	●	D	89	A	B	●	D
15	A	B	●	D	40	A	B	●	D	65	A	●	C	D	90	A	●	C	D
16	A	B	C	●	41	●	B	C	D	66	A	B	C	●	91	●	B	C	D
17	A	B	●	D	42	A	B	●	D	67	A	B	●	D	92	A	B	C	●
18	A	B	C	●	43	A	B	C	●	68	A	B	●	D	93	●	B	C	D
19	A	●	C	D	44	A	B	●	D	69	●	B	C	D	94	A	B	●	D
20	A	B	C	●	45	A	●	C	D	70	A	●	C	D	95	●	B	C	D
21	A	B	●	D	46	A	B	C	●	71	A	B	C	●	96	●	B	C	D
22	A	B	●	D	47	A	●	C	D	72	●	B	C	D	97	A	●	C	D
23	A	●	C	D	48	A	B	●	D	73	A	B	●	D	98	A	B	●	D
24	●	B	C	D	49	A	B	●	D	74	●	B	C	D	99	A	B	●	D
25	●	B	C	D	50	●	B	C	D	75	A	●	C	D	100	A	B	●	D

Shanika Sankar
Signature of the Candidate

[Signature] Me
Signature of the Invigilator with Date