

OMR ANSWER SHEET

USE BLACK/BLUE BALL POINT PEN ONLY

Original copy

NAME OF THE CANDIDATE

FATHER'S NAME

PG Entrance 2024

KEY

PROGRAMME NAME / SUBJECT NAME

M.A. Economics

Roll No.									
1	1	1	1	1	1	1	1	1	1
2	2	2	2	2	2	2	2	2	2
3	3	3	3	3	3	3	3	3	3
4	4	4	4	4	4	4	4	4	4
5	5	5	5	5	5	5	5	5	5
6	6	6	6	6	6	6	6	6	6
7	7	7	7	7	7	7	7	7	7
8	8	8	8	8	8	8	8	8	8
9	9	9	9	9	9	9	9	9	9
0	0	0	0	0	0	0	0	0	0

Q. Booklet No.									
1	1	1	1	1	1	1	1	1	1
2	2	2	2	2	2	2	2	2	2
3	3	3	3	3	3	3	3	3	3
4	4	4	4	4	4	4	4	4	4
5	5	5	5	5	5	5	5	5	5
6	6	6	6	6	6	6	6	6	6
7	7	7	7	7	7	7	7	7	7
8	8	8	8	8	8	8	8	8	8
9	9	9	9	9	9	9	9	9	9
0	0	0	0	0	0	0	0	0	0

Paper Code				
2	4	1	0	3
1	1	●	1	1
2	2	2	2	2
3	3	3	3	●
4	●	4	4	4
5	5	5	5	5
6	6	6	6	6
7	7	7	7	7
8	8	8	8	8
9	9	9	9	9
0	0	0	●	0

Question Booklet Series
D
A
B
C
●



1	●	B	C	D	26	A	B	●	D	51	A	●	C	D	76	A	●	C	D
2	A	B	●	D	27	●	B	C	D	52	A	B	●	D	77	●	B	C	D
3	●	B	C	D	28	●	B	C	D	53	A	●	C	D	78	A	●	C	D
4	A	●	C	D	29	A	●	C	D	54	A	B	●	D	79	A	B	●	D
5	A	B	●	D	30	●	B	C	D	55	A	B	●	D	80	A	B	C	●
6	●	B	C	D	31	A	●	C	D	56	●	B	C	D	81	●	B	C	D
7	A	●	C	D	32	A	●	C	D	57	A	B	C	●	82	A	B	●	D
8	●	B	C	D	33	A	●	C	D	58	A	●	C	D	83	A	B	●	D
9	A	B	●	D	34	A	●	C	D	59	A	●	C	D	84	A	●	C	D
10	A	●	C	D	35	●	B	C	D	60	●	B	C	D	85	A	●	C	D
11	A	●	C	D	36	A	●	C	D	61	A	●	C	D	86	A	B	C	●
12	A	B	C	●	37	A	B	C	●	62	A	B	●	D	87	A	●	C	D
13	A	●	C	D	38	A	●	C	D	63	A	●	C	D	88	●	B	C	D
14	A	●	C	D	39	A	●	C	D	64	A	B	C	●	89	A	●	C	D
15	●	B	C	D	40	A	●	C	D	65	A	B	●	D	90	A	B	●	D
16	A	B	●	D	41	A	B	C	●	66	●	B	C	D	91	A	B	●	D
17	●	B	C	D	42	A	●	C	D	67	A	B	●	D	92	A	B	C	●
18	●	B	C	D	43	A	B	●	D	68	A	B	●	D	93	A	●	C	D
19	A	●	C	D	44	A	B	C	●	69	A	B	C	●	94	A	●	C	D
20	A	●	C	D	45	A	●	C	D	70	A	B	●	D	95	A	E	●	D
21	●	B	C	D	46	A	B	C	●	71	A	●	C	D	96	●	B	C	D
22	A	●	C	D	47	●	B	C	D	72	●	B	C	D	97	A	●	C	D
23	●	B	C	D	48	A	●	C	D	73	A	B	●	D	98	A	B	C	●
24	A	●	C	D	49	A	B	C	●	74	●	B	C	D	99	●	B	C	D
25	A	●	C	D	50	A	B	●	D	75	A	B	●	D	100	A	●	C	D

Pankaj Mani *S. Shankar*

Signature of the Candidate

Mr. S. S.

Signature of the Invigilator with Date