

# OMR ANSWER SHEET

USE BLACK/BLUE BALL POINT PEN ONLY

Original copy

NAME OF THE CANDIDATE

FATHER'S NAME

Ph.D. Entrance 2024

KEY

SUBJECT NAME FOR Ph.D.

Public Health

Roll No.										Q. Booklet No.					Paper Code				Question Booklet Series
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2 2 2 2 2 2 2 2 2 2										2 2 2 2 2 2					● 2 ● 2				B <input type="radio"/>
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OMR ANSWER SHEET NO.

1	A	B	●	D	26	A	B	C	●	51	A	●	C	D
2	A	●	C	D	27	A	B	C	●	52	A	B	C	●
3	A	B	●	D	28	A	B	●	D	53	●	B	C	D
4	A	●	C	D	29	A	●	C	D	54	A	B	●	D
5	●	B	C	D	30	A	●	C	D	55	A	B	●	D
6	A	B	●	D	31	A	B	C	●	56	A	B	●	D
7	A	B	●	D	32	A	B	●	D	57	A	●	C	D
8	A	B	C	●	33	A	B	●	D	58	A	B	C	●
9	A	B	●	D	34	A	B	●	D	59	A	B	●	D
10	A	B	●	D	35	A	●	C	D	60	A	●	C	D
11	A	●	C	D	36	●	B	C	D	61	A	●	C	D
12	A	B	●	D	37	A	B	C	●	62	A	●	C	D
13	A	●	C	D	38	A	B	C	●	63	A	B	C	●
14	A	B	C	●	39	A	B	●	D	64	A	B	●	D
15	●	B	C	D	40	A	B	C	●	65	A	B	C	●
16	A	●	C	D	41	A	●	C	D	66	A	B	●	D
17	A	B	C	●	42	A	B	C	●	67	●	B	C	D
18	A	B	●	D	43	●	B	C	D	68	A	B	●	D
19	A	B	C	●	44	●	B	C	D	69	A	●	C	D
20	A	●	C	D	45	A	B	●	D	70	A	B	●	D
21	A	B	●	D	46	●	B	C	D					
22	A	B	●	D	47	A	B	C	●					
23	A	B	●	D	48	●	B	C	D					
24	A	B	C	●	49	A	B	●	D					
25	A	●	C	D	50	A	●	C	D					

*[Signature]*  
Signature of the Candidate

*[Signature]*  
Signature of the Invigilator with Date