

| THIRD CUT OFF ALLOTMENT* | | | | | |
|---------------------------------|-----------------------|-----------------------|---------------------|---------------------------|-------------------------|
| GEOGRAPHY | | | | | |
| CATEGORY | PROGRAMME TYPE | OPEN RANK FROM | OPEN RANK TO | CATEGORY RANK FROM | CATEGORY RANK TO |
| OPEN SELECTED | SF | 2 | 43 | | |
| OBC SELECTED | SF | 45 | 103 | OBC 17 | OBC 41 |
| SC SELECTED | SF | 53 | 189 | SC 7 | SC 27 |
| ST SELECTED | SF | 146 | 146 | ST 1 | ST 1 |
| EWS SELECTED | SF | 71 | 117 | 6 | 14 |

***EXCLUDING THE CANDIDATES WHO HAVE NOT SUBMITTED THEIR FEES IN 1ST AND 2ND CUTOFF.**