

(Invigilator :- Please fold along perforation and tear after examination is over).

OMR ANSWER SHEET

USE BLACK/BLUE BALL POINT PEN ONLY

Original copy

NAME OF THE CANDIDATE

FATHER'S NAME

PG Entrance 2022

PROGRAMME NAME / SUBJECT NAME

EMPH Public Health (Community Medicine)

Roll No.										Q. Booklet No.					Paper Code				Question Booklet Series		
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2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	C	○
3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	D	○
4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4		
5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	5		
6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6	6		
7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7		
8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8	8		
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1	A	B	●	D	26	A	B	●	D	51	A	B	C	●	76	A	B	C	●
2	A	●	C	D	27	A	●	C	D	52	A	B	C	●	77	A	●	C	D
3	A	B	C	●	28	A	B	●	D	53	A	●	C	D	78	A	B	●	D
4	A	●	C	D	29	●	B	C	D	54	A	●	C	D	79	A	●	C	D
5	A	B	C	●	30	A	B	●	D	55	●	B	C	D	80	A	●	C	D
6	A	B	C	●	31	A	●	C	D	56	A	●	C	D	81	●	B	C	D
7	●	B	C	D	32	A	B	C	●	57	A	●	C	D	82	A	B	●	D
8	A	B	C	●	33	A	B	C	●	58	A	B	●	D	83	A	B	●	D
9	A	B	●	D	34	A	●	C	D	59	●	B	C	D	84	●	B	C	D
10	●	B	C	D	35	A	B	●	D	60	A	●	C	D	85	A	B	C	●
11	A	●	C	D	36	●	B	C	D	61	A	B	●	D	86	A	B	●	D
12	●	B	C	D	37	A	B	C	●	62	A	●	C	D	87	A	●	C	D
13	●	B	C	D	38	●	B	C	D	63	A	B	C	●	88	●	B	C	D
14	A	B	●	D	39	A	B	●	D	64	A	B	C	●	89	A	B	C	●
15	●	B	C	D	40	●	B	C	D	65	A	B	●	D	90	A	B	●	D
16	●	B	C	D	41	●	B	C	D	66	A	●	C	D	91	A	●	C	D
17	●	B	C	D	42	A	B	C	●	67	A	B	●	D	92	A	B	C	●
18	A	B	●	D	43	A	B	●	D	68	●	B	C	D	93	●	B	C	D
19	A	B	C	●	44	A	B	C	●	69	●	B	C	D	94	A	B	●	D
20	A	B	●	D	45	A	B	●	D	70	●	B	C	D	95	A	B	C	●
21	A	B	●	D	46	A	B	C	●	71	A	B	C	●	96	A	B	●	D
22	A	B	●	D	47	A	●	C	D	72	A	●	C	D	97	A	●	C	D
23	●	B	C	D	48	●	B	C	D	73	A	B	C	●	98	A	B	●	D
24	●	B	C	D	49	A	B	C	●	74	A	B	C	●	99	●	B	C	D
25	●	B	C	D	50	A	●	C	D	75	A	B	●	D	100	●	B	C	D

Signature of the Candidate

[Handwritten Signature]

Signature of the Invigilator with Date

[Handwritten Signature]