

# OMR ANSWER SHEET

USE BLACK/BLUE BALL POINT PEN ONLY

Original copy

NAME OF THE CANDIDATE

FATHER'S NAME

PG ENTRANCE 2023-24

PROGRAMME NAME / SUBJECT NAME

ZOOLOGY

| Roll No. |   |   |   |   |   |   |   |   |   |
|----------|---|---|---|---|---|---|---|---|---|
| 0        | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1        | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 2        | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| 3        | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| 4        | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| 5        | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 |
| 6        | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 |
| 7        | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 |
| 8        | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 |
| 9        | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 |

| Q. Booklet No. |   |   |   |   |   |   |   |   |   |
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| 3              | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| 4              | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| 5              | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 | 5 |
| 6              | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 |
| 7              | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 |
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| Paper Code |   |   |   |
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| Question Booklet Series |
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OMR ANSWER SHEET NO.

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| 10 | A | B | C | D |
| 11 | A | B | C | D |
| 12 | A | B | C | D |
| 13 | A | B | C | D |
| 14 | A | B | C | D |
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| 17 | A | B | C | D |
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| 19 | A | B | C | D |
| 20 | A | B | C | D |
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| 97  | A | B | C | D |
| 98  | A | B | C | D |
| 99  | A | B | C | D |
| 100 | A | B | C | D |

Signature of the Candidate

Signature of the Invigilator with Date